



SOUTHERN CORTES COMMUNITY ASSOCIATION

Box 222, Manson's Landing, BC V0P 1K0

office@mansonshall.org

**Friday Market Vendor Application**

The following information is required to enable you to become a vendor at the Manson's Hall Friday Market. A current SCCA membership is required to vend at the Friday Market.

Name: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Cortes Island Resident: Yes No If no, where do you live? \_\_\_\_\_

Table booking:

Weekly Ongoing \_\_\_\_\_ Seasonal/ Temporary \_\_\_\_\_ One time /Occasional \_\_\_\_\_

- I have read the Mansons Hall Friday Market Policy, and I agree to adhere to all requirements contained in these documents.
- I understand, agree to and accept my responsibilities as outlined in the Policy and Guidelines.
- I indemnify the Southern Cortes Community Association Board of Directors and members of the Society from any liability which might arise from the products I am offering for sale at the Manson's Friday Market.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Please return completed market application, membership, and required documents to Market Coordinator or Hall administration during open office hours or via email to: office@mansonshall.org

**To be completed by the Market Manager**

Food Safe Certificate if required \_\_\_\_\_ SCCA membership paid \_\_\_\_\_

Ministry of Agriculture Food and Fisheries Vending License if required \_\_\_\_\_

Proof of Insurance for bodywork/touch related services: \_\_\_\_\_

Proof that smoked, frozen or canned seafood product is commercially processed and/or inspected and certified \_\_\_\_\_

Application Approved: Yes \_\_\_\_\_ No \_\_\_\_\_

Reason if no: \_\_\_\_\_

Signing Authority: \_\_\_\_\_

(Market Coordinator/Manager or Executive Director)